

Parachute Equipment Industry Association

An Affiliate of the United States Parachute Association

806 15th St., N.W., Suite 444, Washington, D.C. 20005 (202) 347-5773



Special Edition

6 March 1981

PARA NEWSBRIEF

The Para Newsbrief is an industry publication prepared by the Secretary and mailed to all members. Membership is open to firms in the parachute equipment industry. Applications may be directed to the address above. Newsletter correspondence should be sent to Don Beck, 2509 Riviera Circle, Fort Smith, Arkansas 72903 or call 501-452-3987

SPECIAL REPORT

DISTRIBUTED TO P E I A MEMBERS ONLY

R E

SUMMER NATIONALS--MUSKOGEE, OK

PEIA SPECIAL REPORT TO
MEMBERS ONLY

On Sunday, February 22, Mike Beck and Don Beck visited the drop zone at Muskogee, Oklahoma, the site of the USPA Summer Nationals.

This DZ is located on Davis Field (a World War II air base) about six miles south of downtown Muskogee. The DZ is operated by Ken Hills (D 291 Australia) out of a building that will be used as manifest by USPA during the summer meet.

The city of Muskogee owns the airport and has apparently committed a lot of money toward "fixing up" the facilities. Mr. Hills is very enthusiastic (if somewhat inexperienced) regarding the use of the site.

Jack Bergman of USPA was in Muskogee the week prior to our visit and (I'm told) made all of the arrangements.

The one that is of most interest (CONCERN?) to us is that of the exhibit area.

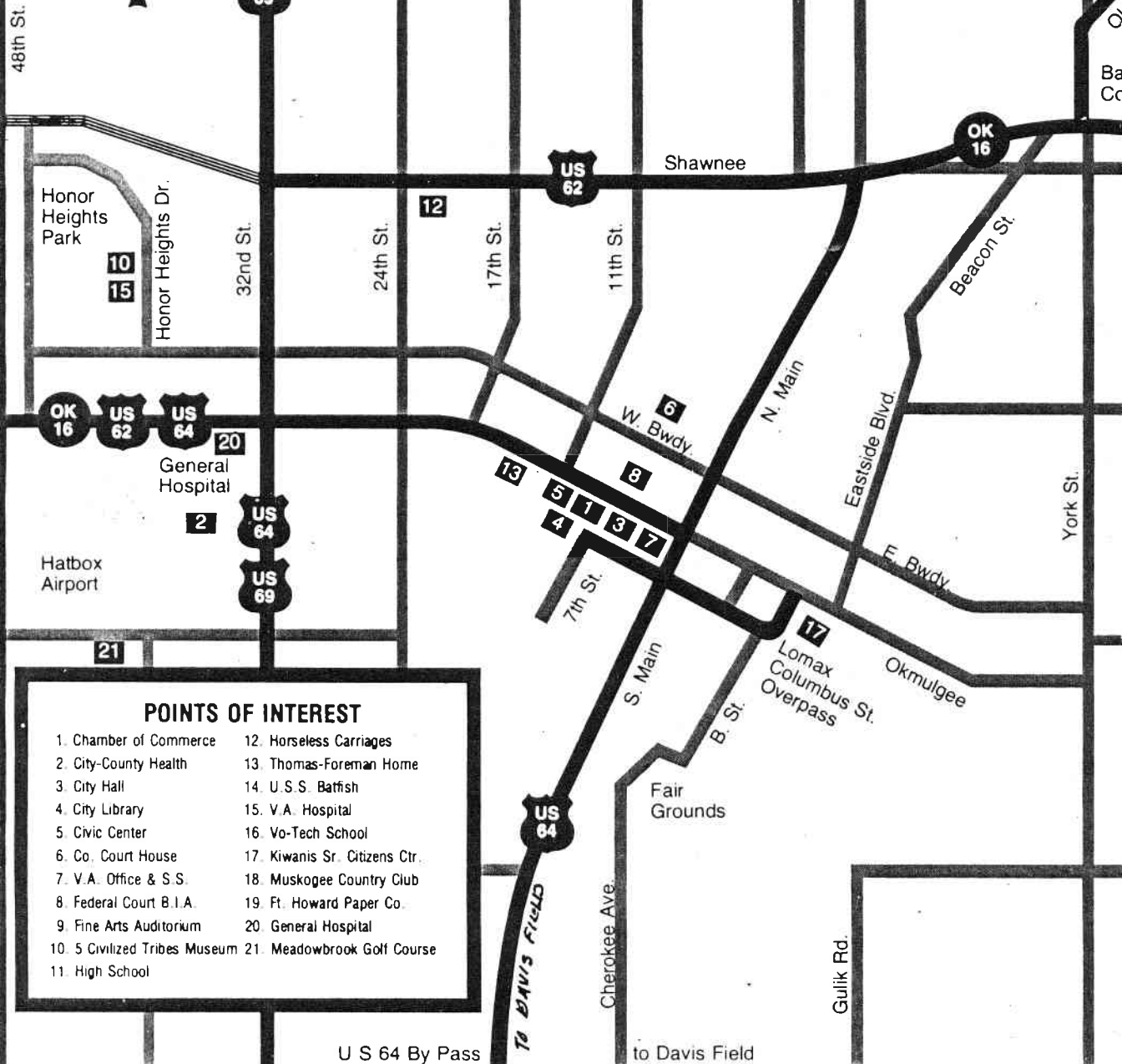
As plans now stand, the USPA intends to house the exhibits in a tent (or tents) in the area behind Headquarters and between the concession area and the bar. This area is an unpaved parking lot approximately 50 yards square. It is a long way from the "target" area, but is in the center of the "traffic pattern" (because of its proximity to manifest, concessions and the bar).

"Motel Row" in Muskogee is U.S. Highway 64/69 about six or seven miles from the DZ. The headquarters motel is the Holiday Inn, and the PEIA banquet and meeting will be there July 7, 1981.

WELCOME
TO...

MUSKOGEE

A SITE FOR ALL SEASONS



POINTS OF INTEREST

- | | |
|-------------------------------|-------------------------------|
| 1. Chamber of Commerce | 12. Horseless Carriages |
| 2. City-County Health | 13. Thomas-Foreman Home |
| 3. City Hall | 14. U. S. S. Batfish |
| 4. City Library | 15. V. A. Hospital |
| 5. Civic Center | 16. Vo-Tech School |
| 6. Co. Court House | 17. Kiwanis Sr. Citizens Ctr. |
| 7. V. A. Office & S. S. | 18. Muskogee Country Club |
| 8. Federal Court B.I.A. | 19. Ft. Howard Paper Co. |
| 9. Fine Arts Auditorium | 20. General Hospital |
| 10. 5 Civilized Tribes Museum | 21. Meadowbrook Golf Course |
| 11. High School | |

U S 64 By Pass

TO DAVIS FIELD

to Davis Field

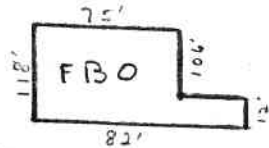
TO AIRPORT. 2 MILES, TURN LEFT AT

TARGET AREA

T - HANGE

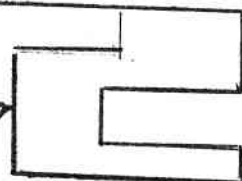
T - HANGE

T-159

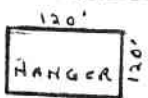


RESTRO
FOOD & C

USPA
Headquarters
&
MANIFEST



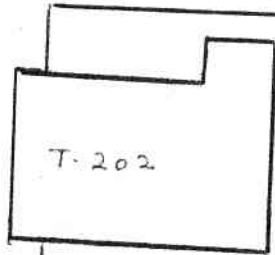
PROP
Ex
TE



TIE DOWN AREA



Beer



PARKI
LOT



DAVIS
FIELD

CONTROL
TOWER

4TH

R

R

ROOMS, SHOWERS
CONCESSIONS

T-150

Proposed S.T.C. For
EXHIBITOR
TENTS

GARDEN

PARKING
LOT

PARKING

6TH STREET

P-303

PARKING
OR
CAMPING

PARKING
OR
CAMPING

5TH STREET

P-301

STREET

ROAD

AVENUE

E

We have also reserved the auditorium at the Holiday Inn (seating theatre style is 500 persons) for the Riggers' Convention. Other motels close by are the Trade Winds and the Holiday Motel.

We are enclosing a map of Muskogee, as well as a detailed layout of the airport itself for your information.

The back page of this Newsbrief is a "Clip and Mail" questionnaire.

Please get it back to me by March 31, as we will need to compile this information and take proper steps to obtain adequate facilities.



Reprinted
from A R M Y
November 1980
(Courtesy
of
H. McElfish)

Clip & Mail

QUESTIONNAIRE

1. DO YOU INTEND TO EXHIBIT IN MUSKOGEE?

_____Yes _____No

2. WILL YOU EXHIBIT IN A TENT? _____Yes _____No

IF NOT, WHY _____

3. WOULD YOU EXHIBIT IN A FIXED BUILDING?

_____Yes _____No

4. HOW MUCH SPACE WOULD YOU REQUIRE

IN A TENT _____

IN A FIXED BUILDING _____

5. WOULD YOU NEED ELECTRICAL POWER

IN A TENT _____

IN A FIXED BUILDING _____

6. COMMENTS _____

7. NAME _____

COMPANY NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Return to Don Beck, 2509 Riviera Circle, Ft. Smith, AR. 72903
no later than March 31, 1981.